

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-02372-TJK**

Telematch, Inc.
Assigned to: Judge Timothy J. Kelly
Cause: 05:552 Freedom of Information Act

Date Filed: 08/06/2019
Jury Demand: Plaintiff
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**TELEMATCH, INC.**

represented by **Anand Vijay Ramana**
Vedder Price P.C.
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ATTORNEY TO BE NOTICED

V.

Defendant**DEPARTMENT OF AGRICULTURE**

represented by **Johnny Hillary Walker , III**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
08/06/2019	<u>1</u>	COMPLAINT against DEPARTMENT OF AGRICULTURE (Filing fee \$ 400 receipt number 0090-6305025) filed by Telematch, Inc.. (Attachments: # <u>1</u> Civil Cover Sheet)(Ramana, Anand) (Attachment 1 replaced on 8/15/2019) (znmw). (Entered: 08/06/2019)
08/07/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by Telematch, Inc. (Ramana, Anand) (Entered: 08/07/2019)
08/13/2019	<u>3</u>	ERRATA by TELEMATCH, INC. <u>1</u> Complaint filed by TELEMATCH, INC.. (Attachments: # <u>1</u> Summons, # <u>2</u> Summons, # <u>3</u> Summons)(Ramana, Anand) (Entered: 08/13/2019)
08/13/2019		Case Assigned to Judge Timothy J. Kelly. (zeg) (Entered: 08/13/2019)
08/13/2019	<u>4</u>	SUMMONS (3) Issued Electronically as to DEPARTMENT OF AGRICULTURE, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zeg) (Entered: 08/13/2019)
08/20/2019	<u>5</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of DEPARTMENT OF AGRICULTURE (Walker, Johnny) (Entered: 08/20/2019)
09/10/2019	<u>6</u>	Consent MOTION for Extension of Time to File Answer by DEPARTMENT OF AGRICULTURE (Attachments: # <u>1</u> Text of Proposed Order)(Walker, Johnny) (Entered: 09/10/2019)

09/12/2019		MINUTE ORDER granting, for good cause shown, Defendant's <u>6</u> Consent Motion for Extension of Time. It is hereby ORDERED that Defendant shall respond to Plaintiff's complaint by October 7, 2019. Signed by Judge Timothy J. Kelly on 9/12/2019. (lctjk3) (Entered: 09/12/2019)
10/07/2019	<u>7</u>	ANSWER to Complaint by DEPARTMENT OF AGRICULTURE.(Walker, Johnny) (Entered: 10/07/2019)
10/08/2019		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall meet, confer, and file a joint proposed schedule for briefing or disclosure by November 4, 2019. Signed by Judge Timothy J. Kelly on 10/8/2019. (lctjk3) (Entered: 10/08/2019)